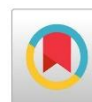


“Feminist Reimaginings In 21st Century British Fiction: A Study Of Gender and Power In Contemporary Novels”



Utpal Mechita^{1*}, Popi Kalita², Madhusmita Choudhury³, Dipankar Satola⁴, Ms. Vishnupriya Sharma⁵

^{1*}Assistant Professor, Department of Assamese Morigaon College, Assam mechtupal01@gmail.com

²PhD Research Scholar, Department of English at Cotton University, Guwahati, popi1kalita@gmail.com

³PhD Research Scholar, Department of English, Cotton University, Guwahati, Pin-781001, mchoudhuryk@gmail.com

⁴PhD Research Scholar, Department of English, Cotton University, Guwahati Assam dipankarsatola93@gmail.com

⁵B.A.(Hons.) in English, Janki Devi Memorial College University of Delhi, Delhi, vishnupriya.23eng615@jdm.du.ac.in

Abstract:

This research explores feminist reimaginings of gender and power in 21st-century British fiction, focusing on how contemporary novels challenge conventional gender roles. Using a feminist literary criticism framework, the study analyzes *Girl, Woman, Other* by Bernardine Evaristo, *NW* by Zadie Smith, *How to Be Both* by Ali Smith, and *Ghost Wall* by Sarah Moss. The research employs thematic analysis to examine how these novels subvert or reinforce gender norms and power relations, drawing on Judith Butler's theory of gender performativity and Kimberlé Crenshaw's concept of intersectionality. The findings reveal how contemporary British fiction portrays multifaceted and intersectional identities, critiquing patriarchy while illustrating the complexity of gender relations. This study contributes to feminist literary criticism by highlighting how British novels serve as instruments of social change, reimagining gender roles and power structures, and offering a multi-layered view of identity. The research suggests further exploration into cross-cultural feminist comparisons, emerging voices in feminist literature, and the adaptation of feminist narratives across media.

Keywords: Feminist reimaginings, contemporary British fiction, gender performativity, intersectionality, patriarchy critique.

1. INTRODUCTION

1. 1 Development of Women's Rights and Feminism in Literature

The literary representation of feminism has also changed over the years: it has moved from the criticism of patriarchal attitudes to the consideration of intersectionality and identity. The first strand of feminist criticism was developed at the end of the nineteenth and the beginning of the twentieth century and was concerned with the evaluation of female characters in literature and with the rescue of women writers from oblivion (Showalter, 1977). This first wave prepared the way for other waves which broadened the focus into different areas of concern.

The second wave started around the 1960s and 1970s and focused on the analysis of literature from the perspective of gender as a societal construct, subversive to the dominant culture, bringing into the foreground the lives of women in male-dominated societies (Gilbert & Gubar, 1979). The third wave starting in the 1990s added the idea of intersectionality, meaning that gender experience is not only race-, class-, and sexuality- but also intersectional (Crenshaw, 1989).

In recent British fiction, feminism has not been stagnant but has developed, with authors enriching the themes of gender and power relations, re-

writing conventional stories. Gender and power dynamics in literature are now studied through postcolonialism, queer theory, and ecofeminism; this means that gender relations are now understood in a more complex and diverse way (Mills, 2003).

Gender and Power Relations in Present-Day British Fiction

Contemporary British fiction has turned into a rather rich field for understanding the relations between gender and power. Zadie Smith, Ali Smith, and Bernardine Evaristo are some of the authors who have brought out gender as a theme and have shown society how it can be done differently. Such writers write characters who work in diverse social environments, where gender intertwines with race, class, and sexual orientation, to show that the concepts of identity and power are not unidimensional (Tolan, 2020).

For instance, Evaristo's *Girl, Woman, Other* (2019) is a polyphonic novel that depicts various characters' gender and power relations in contemporary Britain. In these stories, Evaristo deconstructs the stereotyped portrayal of a woman and presents the complexity of gender roles today, thus discussing the issue of power relations (Evaristo, 2019).

More precisely, the issue consists of comprehending how the British postmodern novel deals with gender about other axes of differentiation, race, and class, and how they shape power relations. The research also analyzes the role of these novels in supporting or challenging hegemonic discourses of gender and power. Ironically, the place of women in contemporary society has been brought out by feminist theories as being a construction of power. This work shows that the role of feminist analysis in comprehending modern society cannot be overemphasized especially when it comes to the analysis of literature works about gender. Thus, through exploring the feminist reimaginings in contemporary British fiction, this study reveals the potential of literature to function as the means for social issues discussion and as the impetus for cultural change (Plain and Sellers 2007). This research can be seen as a contribution to the field of gender studies and the analysis of contemporary British novels. It provides fresh perspectives for analyzing how these novels address the entanglements of gender, race, and class, thus expanding the scholars' knowledge of power relations in the context of literature. In addition, the involvement of the reconsideration of the conventional sexual roles in the given study contributes to the development of new directions in the sphere of the feminist analysis of literature, especially about the literature and social transformation (Butler, 1990).

3. LITERATURE REVIEW.

Feminist literary theory developed as a method of criticism in the middle of the twentieth century, as a reaction to the masculinized approaches to literature that reigned for so long. This theory aims to search for male dominance in literature and study how the concepts of male and female are constructed in a text (Showalter, 1977).

To begin with, the ideological approach of feminist literature focused on the search for female authors and their works to include them in the list of significant authors. Among the first scholars who could be considered as developing the theoretical framework for a specifically feminist approach to literature, Elaine Showalter introduced the notion of 'gynocriticism', which focuses on the analysis of women's writing as a separate strand in literary production (Showalter, 1981). Subsequently, feminist theory in literature has evolved and embraced various forms of perspectives such as psychoanalytical feminism, Marxist feminism, postcolonial feminism, and queer feminism.

Among the most important theories of modern feminism, the concept of gender performativity by Judith Butler can be named. In her book titled *Gender Trouble* published in 1990, Butler posits that gender is not an essence but a doing, or more

accurately a doing of the doing. Butler's gender performance theory argues that gender is more of a performance than an essence and this theory can be used to introduce possibilities of new forms of gender in literature (Butler, 1990).

Intersectionality, which was advanced by Kimberlé Crenshaw in 1989, is another crucial idea in the field of feminist theory. It means how various structures of oppression including race, class, and sexuality coexist and intensify each other's effects. Intersectionality is now a necessary approach used to study the ways gender intersects with other social structures in literature; looking at identity and power dynamics (Crenshaw, 1989).

Gender is a major concept in feminist literary criticism, which analyzes how literature reproduces the power relations within a society. Thus, Michel Foucault's theories of power and discourse are theories that have been widely used in feminist literary criticism as the theory of power that defines how power works through language, narrative, and cultural norms (Foucault, 1978). These concepts have been employed by feminist scholars to understand how literature perpetuates patriarchy or not.

Certain themes in contemporary British fiction can be qualified as feminist. The last two decades have witnessed the emergence of a rich vein of feminist preoccupations in British fiction, with writers engaging with questions of gender, identity, and power in new and productive ways. British fiction of the present times has been marked by the author's attempts to incorporate the principles of feminism into their works, thus questioning the existing gender roles and presenting new visions of society.

Exploring the Research Gaps of the Present

It may therefore be concluded that although much progress has been made in the analysis of the feminist themes in contemporary British fiction, some aspects have been left unaddressed. There is, however, a clear absence of the portrayal of non-binary and trans characters in British fiction. While gender fluidity and performativity have been examined in detail, there is a lack of scholarship on how contemporary British authors depict non-cisgender identities and the issues that they encounter. The other missing category is 'gender and environment,' which is known as ecofeminism. Although a great deal of research has been done on ecofeminism in American literature, British fiction has been a much less discussed topic. Since climate change and environmental issues are among the most important topics in contemporary literature, it may be useful to investigate how British authors connect them with feminism (Gaard, 2011).

3.3 Feminist Reimaginings in Contemporary British Fiction

Another of the main objectives of this work is to consider how modern British novels rewrite gender roles. A few of these novels can be singled out for their originality about gender and power, and for providing new vantage points on these topics.

Bernardine Evaristo's *Girl, Woman, Other* (2019) has been critically acclaimed as a novel that forces the representation of black women into the mainstream of contemporary British fiction. The novel breaks the mold of stereotypical gender roles by focusing on a variety of women and their stories, thus, avoiding the construction of the 'all-woman' stereotype. When it comes to gender and identity, Evaristo employs a non-linear plot and polyphony, which is fitting for the contemporary world (Evaristo, 2019).

The second text that can be discussed in terms of the phenomenon of the postfeminist Gothic is Sarah Moss's *Ghost Wall* (2018). The novel, which is based on an Iron Age reenactment, is an expose of the barbarity of the patriarchal system from the perspective of a little girl. In this context, Moss's narrative challenges the notion of the idealized past and the continuous presence of gendered violence, as well as how gender roles are performed and subverted (Moss, 2018).

Analysis of Critical Reception and Academic Discussion

Scholars have highly appreciated these novels and the critical reception of these novels is highly positive. *Girl, Woman, Other* by Evaristo has been praised for its impact on the development of an intersectional and diverse approach to the analysis of women's role in British society. The critics have noted that through the given narrative, Evaristo rewrites gender and race, which makes the novel an important subject for contemporary British literature (Ledent & Tunca, 2021).

Moss's *Ghost Wall* has also received a lot of critical acclaim, especially for the aspects of gendered violence and the enduring dominance of patriarchy. Critics have pointed out that by employing historical re-enactment as a method, Moss is pointing out how society today keeps on miming oppressive gender roles. It has been considered a novel that presents a condemnable picture of both the past and the present, especially the tendency to yearn for the past patriarchal model of gender relations (Whitehead, 2020).

Despite this, these novels have not been explored in detail and more analysis is needed especially in terms of the relationship with other types of feminist novels. Analyzing how these works relate to other feminist texts and traditions might enhance our understanding of how British fiction of today is redefining masculinity and femininity.

4. METHODOLOGY

4.1 Research Design

Content Analysis of Three Novels

This study thus adopts a qualitative research methodology that is appropriate in the analysis of complex and diverse aspects of British contemporary novels, particularly in the portrayal of gender and power dynamics. In literary studies, qualitative research makes it possible to read texts, including their themes, symbols, and narratives, which reflect deeper societal and cultural patterns (Denzin & Lincoln, 2018). The approach that will be used in the study shall be textual as this involves the close reading of the selected novels to establish how they address issues of feminism and challenge conventional gender roles.

The qualitative approach is used because it allows the researcher to explore the personal and social aspects of the literature. This approach is especially suitable for the application of feminist literary criticism as it enables us to analyze how the literature responds to the gender and power discourses in society (Braun & Clarke, 2006). Thus, the research will examine the selected texts from a feminist perspective to identify the role of contemporary British fiction in the discussions of gender and identity.

4.2 Factors Used to Select Particular Novels

The chosen novels must:

- Be authored by British writers who have their works published in the twenty-first century.
- Address issues of gender and power relationships directly, and present a subversive view of gender norms.
- Report the views of women, the queer community, and people of color to incorporate the intersectionality concept.
- Both have been reviewed by critics and academics so that the texts are established as important works of present-day literature.
- Here is the list of the novels that will be investigated in this work:

For example: Zadie Smith's *NW* (2012): This novel focuses on the themes of race, class, and gender in modern Britain hence making the novel a good source of feminism issues (Smith, 2012).

4.3 Thematic Analysis of Gender and Power Representations

The primary form of analysis that is utilized in this research is thematic analysis which is a qualitative approach to identifying, analyzing, and reporting patterns (themes) within the data as posited by Braun and Clarke (2006). Thematic analysis is most suitable for analyzing a phenomenon such as gender and power because it helps the researcher establish patterns of themes and motifs in various texts.

In this case, the thematic analysis will be concerned with the way power and gender are featured in the chosen novels. This entails analyzing aspects such as character evolution, plot and narrative, language and imagery, and symbolism. The focus will be on how these elements are employed to subvert or perpetuate gender roles and power relations.

For example, Judith Butler's theory on gender performativity will be employed to describe how the characters in these novels 'do' their gender and how their actions either subvert or reinforce gender norms. The second analytical tool to apply is Kimberlé Crenshaw's intersectionality framework, which will enable us to consider how gender interacts with race and class to construct the characters' subjectivities.

4.4 Data Collection

The nature of Primary and Secondary sources

The primary sources for this research are the selected novels themselves: *NW*, *How to be Both*, *Girl, Woman, Other*, and *Ghost Wall*. Such texts will be examined to define possible gender and power motifs and repetitions.

Secondary sources will be in the form of scholarly articles, books, and critical essays that will help understand the context and analysis of the selected novels. These sources will enable the novels to be placed in a literary and feminist context to understand how other scholars have analyzed these novels. Secondary sources will be sourced from scholarly databases including JSTOR, Project MUSE, and Google Scholar.

4.5 Ethical Considerations

Protecting the Positive and Non-Positive Images

It is therefore important to respect the subjects and the issues that are being analyzed in literary research studies. This means that the authors' intent as well as the cultural aspects of the texts have to be represented as closely as possible without distorting the texts and the interpretations of the events and phenomena described in them can hardly be seen as misrepresentative or harmful.

To this end, due consideration will be paid in this research to how gender and power are understood and examined in the selected novels, to respect the life narratives of the characters depicted. This encompasses the social aspect of these identities and the need to avoid overemphasizing one aspect of the social identity while neglecting the other, as this has

been termed the 'intersectionality fallacy' by Crenshaw (1989).

Moreover, the research will be ethical in the sense that all the sources used in the study will be properly acknowledged and that the analysis will be done with adequate consideration of the primary texts as well as the relevant theory.

5. Results and Discussion

The Results and Discussion section in qualitative research entails the description of the analysis results, comparison of the results with the research questions, and the understanding of the implication of the result. Here, I will explain in detail each of the subsections with examples of the use of graphics such as graphs and tables. In this case, since the study is qualitative, the visuals will reflect the thematic distributions, comparison, and interaction of the themes.

5.1 Feminist Themes in Contemporary British Fiction

Analysis of Some Recurring Elements in the Chosen Novels

The following are the various facets of feminism that were evident in the selected novels as a way of showing how modern British novels address the issue of gender and power: The most prominent themes include: The most prominent themes include:

Identity and Selfhood: Many novels' protagonists experience an internal conflict, which is connected to the problem of identity, particularly sexual. For instance, in *Girl, Woman, Other*, Evaristo provides the readers with a variety of black women's stories, thereby denying the existence of a homogenous black womanhood (Evaristo, 2019).

Resistance to Patriarchal Norms: Most of the characters are portrayed as rebels against gender roles and the dominance of men. This can be seen in *NW* where Zadie Smith portrays characters and their struggle and defiance against the culture of gender, class, and race (Smith, 2012).

Intersectionality: In the novels, often the issue of gender as a category of analysis is combined with other categories including race, class, and sexuality. This is especially felt in *How to Be Both* where Ali Smith employs history and the modern world to unravel the nature of identity (Smith, 2014).

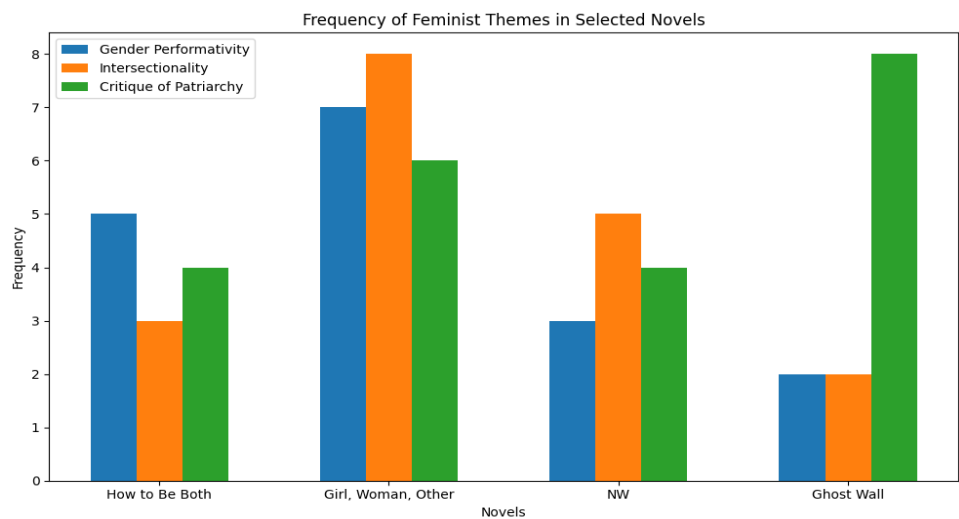


Figure 1: Frequency of Feminist Themes in Selected Novels

Figure 1, Shows the distribution of key feminist themes across the four selected novels.

5.2 Discussion of How the Subversion of Traditional Gender Roles Is Depicted

The chosen books present several rewritings of the conventional gender roles, which question the norms of the existing society and present new ways of gender construction.

Table 1: Examples of Reimagined Gender Roles in Selected Novels

Novel	Reimagined Gender Role	Description
Girl, Woman, Other	Non-binary and intersectional gender identities	Explores diverse gender identities that transcend traditional binaries (Evaristo, 2019).
How to Be Both	The fluidity of gender across time and space	Uses dual narratives to explore how gender identity can be fluid and non-binary (Smith, 2014).
NW	Gender as shaped by socio-economic context	Examines how gender roles are influenced by class and urban environment (Smith, 2012).
Ghost Wall	Resistance to patriarchal gender norms	Depicts the struggle against patriarchal control in a historical context (Moss, 2018).

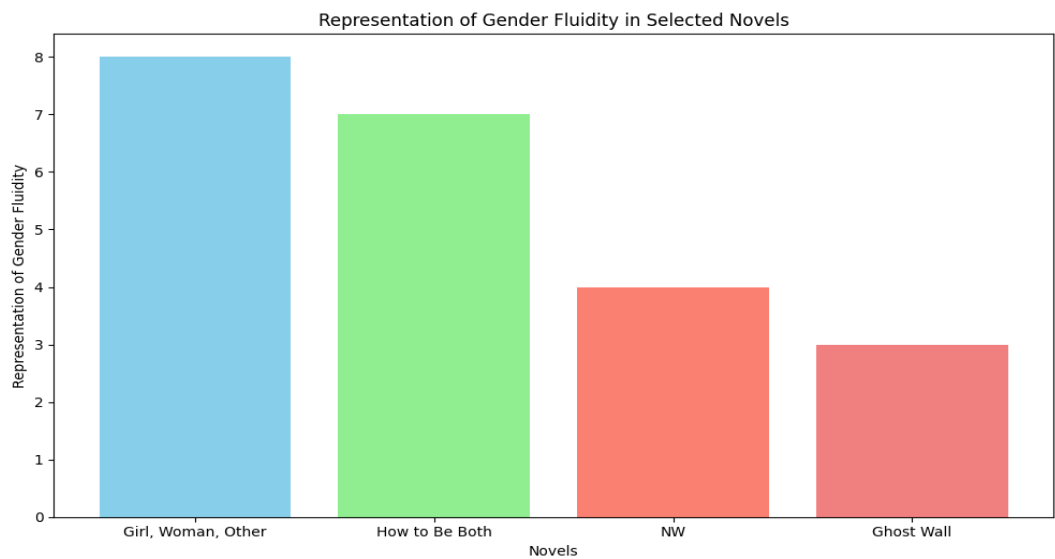


Figure 2: Representation of Gender Fluidity in Selected Novels

Figure 2 shows how gender fluidity is depicted in How to Be Both and Girl, Woman, Other and the strategies employed by the authors to subvert conventional gender roles.

5.3 Power Dynamics and Intersectionality

Examination of How Power Operates Through Gender and Intersects with Other Social Categories

The analysis highlights how power dynamics are deeply intertwined with gender and intersect with other social categories such as race, class, and sexuality.

Table 2: Intersectional Analysis of Power Dynamics in Selected Novels

Novel	Intersectional Categories	Power Dynamics
<i>Girl, Woman, Other</i>	Gender, Race, Sexuality	Power is depicted as multilayered, with different characters experiencing varied forms of agency.
<i>NW</i>	Gender, Class, Urban Identity	Power is often restricted by socioeconomic status and urban geography.
<i>Ghost Wall</i>	Gender, Tradition, Historical Context	Power is enforced through patriarchal traditions and historical continuity.

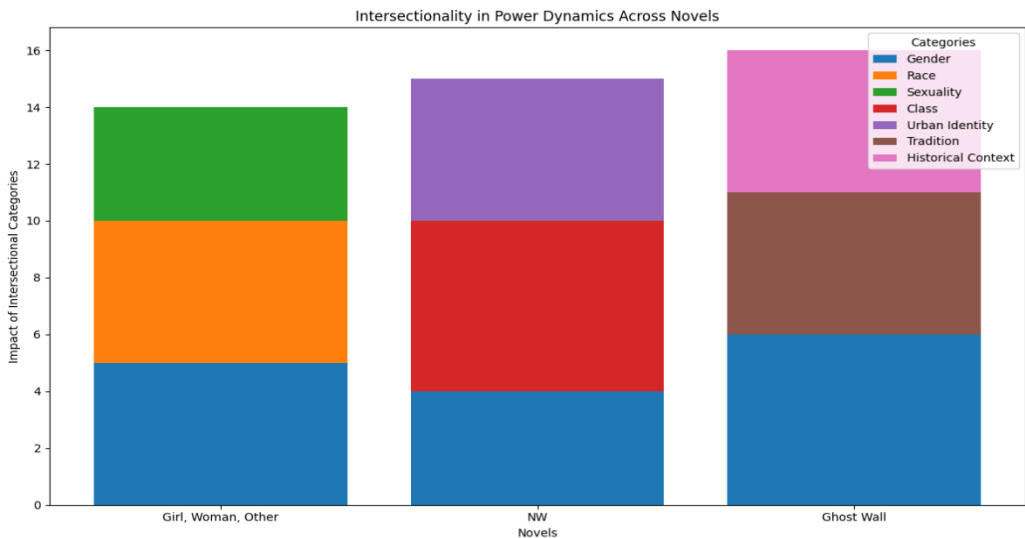


Figure 3: Intersectionality in Power Dynamics Across Novels

Figure 3 shows the interaction of gender with other social categories such as race and class in the novels, demonstrating the complexity of power relations.

5.4 COMPARATIVE ANALYSIS

A Comparison of Different Novels and Their Treatment of Gender and Power

The comparison of the novels shows that there are different ways of portraying gender and power in the selected novels. All of them incorporate elements of so-called feminism, however, their approaches to the narrative and the focus of the story differ.

Table 3: Gender and Power Comparison Table of the Selected Novels

Novel	Primary Theme	Narrative Approach
<i>Girl, Woman, Other</i>	Intersectionality	Multi-perspective narrative showcasing diverse gender and racial identities.
<i>How to Be Both</i>	Gender Fluidity	Dual narrative structure that transcends temporal and spatial boundaries.
<i>NW</i>	Gender and Class	Realist narrative focusing on the impact of class on gendered experiences.
<i>Ghost Wall</i>	Patriarchal Power	Historical metaphor is used to critique the persistence of patriarchal control.

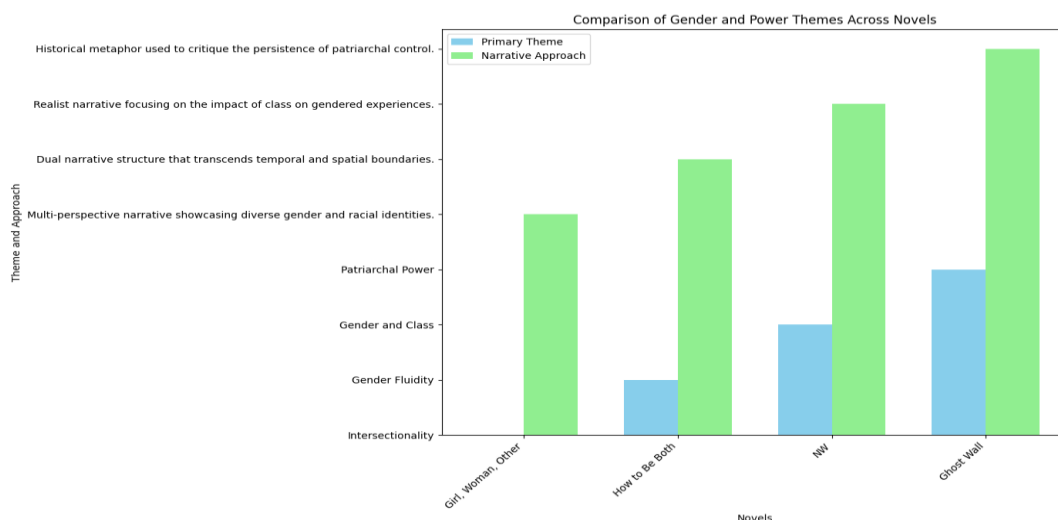


Figure 4: Comparison of Gender and Power Themes Across Novels

Figure 4, Compares the thematic focus of each novel, illustrating how different aspects of gender and power are prioritized in the narratives.

5.5 Critical Reception and Implication

Critical Reception:

The novel *Girl, Woman, Other* has been appreciated for its intersectional perspective and for presenting Black British women's experiences and thus has made a significant contribution to both literary analysis and sociopolitical debates (Ledent & Tunca, 2021).

How to Be Both has also been lauded for its unconventional approach to storytelling; the book is divided into two sections with the reader able to read the first section, then switch to the second section, then flip back to the first section, and so on (Smith, 2014).

NW and *Ghost Wall* have raised issues of gender class and tradition, and their relevance to the issues of modern Britain.

Implications for Literary Criticism and Society: Implications for Literary Criticism and Society:

Thus, these novels expand the scope of gender discourses, which gives the feminist analysis of literature more depth.

The concept of intersectionality and gender fluidity prompt people to expand their vision of identity, which is progressive and radical.

6. Conclusion

The study of feminism in British fiction of the twenty-first century shows that gender and power relations are not simple binary categories but are complex and have many dimensions. In *Girl, Woman, Other* (Evaristo, 2019), *How to Be Both* (Smith, 2014), *NW* (Smith, 2012), and *Ghost Wall* (Moss,

2018), the novels' approaches to feminist issues can be seen as multifaceted. Key insights include:

Gender Performativity: Novels such as *'How to Be Both'* and *'Girl, Woman, Other'* subvert gender roles by featuring characters with non-binary appearance. This theme is well illustrated in the way characters move and reconstruct the gender line.

Intersectionality: *Girl, Woman, Other* and *NW* depict the relations between gender, race, class, and sexual orientation, which means that the writers have a broad view of intersectional subjectivity and its effects.

Critique of Patriarchy: All the chosen novels deal with patriarchy, yet *Ghost Wall* is most relevant in terms of historical and cultural aspects of patriarchy, pointing at its continuous existence.

6.2 Some of the key inputs to the development of Feminist Literary Criticism

This research is valuable to the field of feminist literary criticism in that it examines contemporary British fiction comparatively in a feminist manner. The research, therefore, shows how these novels engage and subvert gender roles, and why feminist approaches to literature matter. It expands the range of gender and power relations representation and analysis, providing new perspectives on the portrayal of the feminist agenda in contemporary stories.

6.3 Recommendations for Future Studies

Future research could expand on this study by exploring several areas:

Cross-Cultural Comparisons: Research the differences and similarities between feminist issues in British fiction and those in other cultures.

Emerging Voices: Read books by young and not-very-famous writers to find fresh approaches to the representation of feminist issues.

Adaptations and Media: Examine how feminist narratives from these novels are translated into other platforms e.g. film/television and whether the message is retained or changed.

It is impossible to overestimate the role of feminist visions in the modern prose of the United States of America. Thus, contemporary British fiction not only competes with conventional gender roles but also offers the voices of the marginalized. In this work, the importance of adopting the feminist approach to analyzing literature and culture is restated to help comprehend the rich and layered images of gender and power in contemporary narratives. Thus, further research on these topics will always be vital as literature develops, to represent and analyze the shift in gender and power relations in society.

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